

**AGENDA  
CITY OF JEFFERSON  
PARKS, RECREATION, & FORESTRY  
MONDAY, MAY 19TH  
JEFFERSON CITY HALL  
4:30 p.m.**

1. Roll Call.
2. Public Participation.
3. **REVIEW AND RECOMMEND:** Open Space Plan Draft #2 by Snyder & Associates
4. Minutes: April 28, 2025
5. Adjourn

MEMBERS: If you are not able to attend this meeting, *please* call City Hall as soon as possible.  
Thank you.

If you require special accommodation to fully participate, please notify our office by phone 920/674-7720 or in writing, 24 hours prior to the meeting time.